

PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip Wrestling Districts  
Proposed Departure Date 03/03/2023 Return Date 03/04/2023  
Proposer Jesse McKinney Position Wrestling Coach  
Date by which response is needed \_\_\_\_\_ Proposal Date 02/10/2023

A. Purpose

1. What is the major place to be visited or event to be attended?  
Perry on the Lake High School
2. How is the trip related to the educational program of the District?  
Wrestling OHSAA Districts
3. In what ways will the students benefit?  
Post Season Competition
4. In what ways will the District benefit?  
Post Season level Athletes
5. How will the trip be evaluated to determine the extent to which these benefits were realized?  
District level Placement

B. Students and Staff

1. Which students, (grade, class, or organization), will be going?  
Caden Shatter (10)      Deven Greathouse (10)  
Jake Johns (10)  
Luke Raines (12)
2. How many students in total?  
4
3. How many students are currently experiencing academic problems?  
0
4. Which staff member will be in charge?  
Jesse McKinney  
Matt Tilton
5. What previous experience has the staff member had in conducting overnight or extended field trips?  
21-22 OHSAA state and Districts
6. What other staff members will be going?  
Jesse McKinney  
Matt Tilton  
Bus Driver
7. How many chaperones, in addition to staff members, will be going?  
0
8. What are their names and affiliations with the students?  
N/A
9. How many school days will be missed?  
1/2
10. How will teachers be advised in advance that the students will be out of school?  
Athletic Director will advise

C. School Work

1. How will missed work be made up?  
As Homework or study Group
2. What special assistance will be provided students with academic problems?  
Study Group w/ Coaches

D. Itinerary

1. What is the destination?  
Perry High School
2. What will be the mode of transportation? What liability insurance does the carrier have?  
School Van
3. Where will the group be housed and fed?  
Holiday Inn Madison, OH  
By parents
4. What enroute or supplementary activities are planned?  
N/A
5. What arrangements have been made for dealing with emergency situations?  
Permission Slips
6. What arrangements have been made for administering necessary medications to students while on this trip?  
N/A
7. If tour guides are involved, what liability insurance do they carry?  
N/A

E. Finances

1. What is the estimated total cost and cost per student?

\$ 1,000 Total

2. What is the source of funds?

Athletics

3. How will the funds be collected and safeguarded?

N/A

4. How will any shortfall be made up or excess funds used?

N/A

5. What provision has been made for students who are financially unable to pay any necessary costs?

N/A

F. Communications

1. How will you communicate to parents prior to, during, and after the trip?

Via cell phone  
"GroupMe"

2. List telephone numbers at destination and where group will be housed.

330 691 7737  
330 464 9074

3. What information will be provided to the media and the community?

Placement Updates

  
\_\_\_\_\_  
Signature of the Requestor

10 Feb 23  
Date

Approved:

  
\_\_\_\_\_  
Principal

2/13/23  
Date

  
\_\_\_\_\_  
Superintendent

2-15-23  
Date

\_\_\_\_\_  
Board of Education

\_\_\_\_\_  
Date

11/2/18